

PHOTO

# **APPLICATION FORM**

Marine Electro-technology / Electro-technical Officer

|  | pack page and complete all the sections. | CYMA Inquiry ID (for office use only) |  |  |  |
|--|--|---------------------------------------|--|--|--|
| 1. PERSONAL INFORMATION  |  |                                       |  |  |  |
| Last/Family Name   | First/Given Name                         | Father's Name                         |  |  |  |
|  |  |                                       |  |  |  |
| Home Address   |  |                                       |  |  |  |
| Postal Code  | City/Town                                | Country                               |  |  |  |
| Tosidi Code  | City, Town                               | Couliny                               |  |  |  |
| Telephone Home   | Mobile                                   | Fax                                   |  |  |  |
|  |  |                                       |  |  |  |
| E-mail   |  |                                       |  |  |  |
|  |  |                                       |  |  |  |
| Male Birthdate  Day Month Year Nationality                     |  | National ID or Passport Number        |  |  |  |
| Female   |  |                                       |  |  |  |
| 2. SEMESTER FOR WHICH YOU ARE APPLYING                         |  |                                       |  |  |  |
| Fall (Sept - Jan)  | Spring (Feb - May)                       | Year                                  |  |  |  |
|  |  |                                       |  |  |  |
| 3. BACHELOR/COMPETENCY FOR WHICH YOU ARE APPLYING              |  |                                       |  |  |  |
| Nautical Science / Officer in Charge of a Navigational Watch   |  |                                       |  |  |  |
| Marine Engineering / Officer in Charge of an Engineering Watch |  |                                       |  |  |  |

| 4. SPONSOR  |   |                       |                            |                  |                            |  |  |
|---|---|-----------------------|----------------------------|------------------|----------------------------|--|--|
| Last/Family Name  | First/Given Name                        |                       | Father's Name              |                  |                            |  |  |
|   |   |                       |                            |                  |                            |  |  |
| Home Address  |   |                       |                            |                  |                            |  |  |
|   |   |                       |                            |                  |                            |  |  |
| Postal Code   | City/Town                               |                       | Country                    |                  |                            |  |  |
| T   |   |                       |                            |                  |                            |  |  |
| Telephone Home  | Mobile                                  |                       | Fax                        | -ax              |                            |  |  |
| E-mail  |   |                       |                            |                  |                            |  |  |
| Lindi   |   |                       |                            |                  |                            |  |  |
|   |   |                       |                            |                  |                            |  |  |
| Relationship to Applicant   | ip to Applicant Sponsor Signature       |                       |                            |                  |                            |  |  |
|   |   |                       |                            |                  |                            |  |  |
|   |   |                       |                            |                  |                            |  |  |
| 5. SPECIAL NEEDS  |   |                       |                            |                  |                            |  |  |
| Please specify any physical or otl  |   |                       |                            |                  |                            |  |  |
| Providing such information may i officials.   | ntluence the outcome ot your app        | lication and will onl | ly be shared with          | appropriat       | e CYMA                     |  |  |
|   |   |                       |                            |                  |                            |  |  |
|   |   |                       |                            |                  |                            |  |  |
|   |   |                       |                            |                  |                            |  |  |
|   |   |                       |                            |                  |                            |  |  |
|   |   |                       |                            |                  |                            |  |  |
| 6. EDUCATIONAL BACKGRO  | UND                                     |                       |                            |                  |                            |  |  |
|   |   |                       | "                          |                  |                            |  |  |
| Please list, in chronological order (starting from the most recent one), secondary schools, Maritime academies, colleges and universities you have attended, or are currently attending. Copies of certificates, diplomas, degrees, transcripts (marksheets) or any other supporting documents must accompany this application. |   |                       |                            |                  |                            |  |  |
| Previous/Current Education  |   |                       | Qualification              |                  |                            |  |  |
|   |   | Date of Attendance    | Received                   |                  |                            |  |  |
| Name of School  | City/Country                            | From To               | Certificate, Degree, etc.) | Average<br>Grade | Language of<br>Instruction |  |  |
|   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                       |                            |                  |                            |  |  |
|   |   |                       |                            |                  |                            |  |  |
|   |   |                       | _                          |                  |                            |  |  |
|   |   |                       |                            |                  |                            |  |  |
|   |   |                       |                            |                  |                            |  |  |
|   |   |                       |                            |                  |                            |  |  |
|   |   |                       |                            |                  |                            |  |  |
| 7. EVIDENCE OF ENGLISH LA   | NGUAGE PROFICIENCY                      |                       |                            |                  |                            |  |  |
| Please state if you have ever taken any English examinations (such as TOEFL, GCE/IGCSE, IELTS, Cambridge Exams).  |   |                       |                            |                  |                            |  |  |
| Copies of official results must be supplied and either accompany this application or be forwarded as soon as received.  |   |                       |                            |                  |                            |  |  |

# Examinations taken Name Result Examinations taken Name Result

#### 8. OTHER QUALIFICATIONS

Please list any other qualifications (GCE, LCCI, IELTS etc.) obtained by examination. Copies of official results must accompany this application.

| Subject | Board or Examining Body | Grade/Result | Examination Date |
|---------|-------------------------|--------------|------------------|
|         |                         |              |                  |
|         |                         |              |                  |
|         |                         |              |                  |
|         |                         |              |                  |
|         |                         |              |                  |
|         |                         |              |                  |
|         |                         |              |                  |

#### 9. APPLICATION INFORMATION

Please tick the source(s) and reason(s) that led you to apply to the Cyprus Maritime Academy.

Please list the names of other academies, universities or colleges to which you are applying (optional)

# **Applicant Declaration**

I certify that the information given on this application is complete and accurate to the best of my knowledge.

I hereby apply for admission and if accepted and enrolled, I agree to comply with the regulations of the Cyprus Maritime Academy.

| Applicant Name      |      |
|---------------------|------|
|                     |      |
| Applicant Signature | Date |

## **ADMISSION GUIDELINES**

Please submit the following:

#### 1. Application Form

A completed Application Form, plus the Application Fee (non-refundable) of 55 Euros.

#### 2. Photographs

Two (2) recent, passport-size, professionally taken, high resolution photographs.

#### 3. Academic Records

Certified/attested copies (plus official or certified/attested English translations, where necessary) of:

- Secondary (High) School Leaving Certificate (15/20 or 75/100)
- Grade Report/Mark Sheet, or equivalent qualifications

#### 4. Transfer Applicants

In addition to the academic records listed above, applicants who wish to transfer credits to CYMA for work completed at other Maritime Academies/Colleges/Universities must submit official Transcripts/Grade Reports/Mark Sheets and Course Descriptions or Syllabi in English, together with a (non-refundable) Credit Evaluation Fee of 55 Euros. No additional application fee will be charged.

### 5. Medical Fitness Cerificate for Seafarers

The applicants will need to fulfill the STCW medical conditions. These will be asked before enrolment.

#### 6. Evidence of English Language Proficiency

Official or certified/attested results of TOEFL, GCE/IGCSE, IELTS or Cambridge Exams (if taken).

#### 7. Clear Criminal Record Certificate

#### 8. Other Qualifications

Any other official or certified certificates or examination results.

#### **EVIDENCE OF ENGLISH LANGUAGE PROFICIENCY**

English is the language of instruction at CYMA. Applicants should demonstrate proficiency in English with a valid qualification of TOEFL score of 500 and above, or Computer –based TOEFL score of 173 and above, or Internet-based TOEFL (iBT) score of 61 and above, or GCSE (or GCE) English Language "O" Level of "C" or above, or IELTS of 6.0 and above or Cambridge Exams (First Certificate with Grade B and above, as well as Proficiency with Grade 'C' and above). Advanced standing will be admitted on the basis of additional qualification (e.g. GCE "A" Level). If applicants do not meet any of the above English language criteria, they can undertake the College English Placement Test and score the ENGL-100 level.

#### **ADMISSION POLICY STATEMENT**

CYMA adheres to a policy of non-discrimination in admitting applicants without reference to race, colour, religion, gender, disability or national origin. The applicants come mainly from Cyprus but also from many parts of the world, blending a diverse range of academic backgrounds, experiences, special interests, talents and cultural heritage.

Admission to the CYMA is granted under different categories depending on the applicant's qualifications and educational objectives. The admissions policy relies on the applicant's past record including, high school grades. However, proficiency in English is required for all, since English is the language of instruction.

# CHECKLIST

Kindly check the following to ensure that all required documents/fees are submitted with your Application Form:

Application Fee (55 Euros)

Passport Photographs (2)

High School Leaving Certificate & Grade Report/Mark Sheet

Clear Criminal Record Certificate

Bachelor/Master Degree & Transcripts/Grade Report/Mark Sheet

Evidence of English Language Proficiency

Medical Fitness Certificate for Seafares

Other Qualifications

<sup>\*</sup>Cyprus Maritime Academy of the University of Nicosia will award the Certificate of Competency

<sup>#</sup>Intercollege Larnaca will award the Bachelor for each qualification (accreditted by DI.P.A.E.)